IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

NIPPON SHINYAKU CO., LTD.,)
Plaintiff,)
v.)
SAREPTA THERAPEUTICS, INC.,))
Defendant.))
SAREPTA THERAPEUTICS, INC., and THE UNIVERSITY OF WESTERN AUSTRALIA,) C.A. No. 21-1015 (GBW)))
Defendant and Counter- Plaintiffs,)))
V.)
NIPPON SHINYAKU CO., LTD. and NS PHARMA, INC.)))
Plaintiff and Counter- Defendants.))

NOTICE OF DEPOSITION OF MICHELLE L. HASTINGS

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and the applicable Local Rules of the District Court for the District of Delaware, Defendant and Counter-Plaintiffs Sarepta Therapeutics, Inc. ("Sarepta") and The University of Western Australia ("UWA"), by their undersigned attorneys, will take the deposition upon oral examination of Michelle L. Hastings. The deposition will commence at 8:00 a.m. CT on November 17, 2023 at 110 North Wacker Drive, Chicago, IL 60606-0511.

The deposition will proceed in accordance with the Federal Rules of Civil Procedure and the Local Rules for the District of Delaware, for the purpose of discovery, for use at trial and for such other purposes as are permitted by law. The deposition will be taken before a notary public or other officer authorized to administer oaths, appearing remotely, if necessary, who will swear in the witness and administer the oath. The deposition testimony will be recorded by sound/audio, video, stenographic means and/or by real time display of testimony. The testimony taken pursuant to this Notice of Deposition may be used for any and all appropriate purposes as provided by the Federal Rules of Civil Procedure, the Federal Rules of Evidence, and agreement between the parties.

OF COUNSEL:

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November 15, 2023

CERTIFICATE OF SERVICE

I hereby certify that on November 15, 2023, I caused the foregoing to be electronically filed with the Clerk of the Court using CM/ECF, which will send notification of such filing to all registered participants.

I further certify that I caused copies of the foregoing document to be served on November 15, 2023, upon the following in the manner indicated:

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VIA ELECTRONIC MAIL

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